



**COUNTY COUNCIL OF HARFORD COUNTY
AGENDA
October 18, 2016**

Board of Health Update

6:30 PM

- a. Board of Health Appointment
 - i. Office on Mental Health Core Service Agency of Harford County, Inc., Board

PUBLIC HEARING

7:15 PM

- a. Bill 16-024 (Real Property Tax Credit-Surviving Spouse of Rescue Worker)

LEGISLATIVE SESSION DAY 16-027

7:30 PM

1. CALL TO ORDER
 2. PLEDGE OF ALLEGIANCE
 3. OPENING PRAYER – Council President Slutzky
 4. PRESENTATION OF PROCLAMATIONS
 5. CONSIDERATION OF PETITIONS, APPLICATIONS, APPOINTMENTS AND NOMINATIONS
 - a. Executive Appointments
 - i. Board of Ethics
 - ii. Harford Center Board of Directors
 - iii. Mental Health & Addictions Advisory Council
 - iv. Advisory Board on Aging
 6. SPECIAL PRESENTATIONS
 7. APPROVAL OF MINUTES
 - a. PH October 11, 2016
 - b. LSD 16-026 (October 11, 2016)
 8. INTRODUCTION AND CONSIDERATION OF RESOLUTIONS
 - a. Resolution 025-16 (Enterprise Zone Tax Credit-800 Hickory Drive)
 - b. Resolution 026-16 (Enterprise Zone Tax Credit-610 Chelsea Road)
 - c. Resolution 027-16 (Enterprise Zone Tax Credit-406 St John Street)
 - d. Resolution 028-16 (Enterprise Zone Tax Credit-1100 Woodley Road)
 - e. Resolution 029-16 (Enterprise Zone Tax Credit-1362 Brass Mill Road)
 - f. Resolution 030-16 (Enterprise Zone Tax Credit-4905 Philadelphia Road)
 - g. Resolution 031-16 (Enterprise Zone Tax Credit-4805 Philadelphia Road)
 - h. Resolution 032-16 (Enterprise Zone Tax Credit-400 N Union Avenue Resolution)
 - i. Resolution 033-16 (Enterprise Zone Tax Credit-424 N Union Avenue)
 - j. Resolution 034-16 (Enterprise Zone Tax Credit-500 Warren Street)
 9. INTRODUCTION OF BILLS
 10. INTRODUCTION AND CONSIDERATION OF AMENDMENTS
 11. CALL FOR FINAL READING OF BILLS
 12. ENROLLMENT OF BILLS
 13. UNFINISHED BUSINESS
 14. NEW BUSINESS
 - a. County Auditor Request
 - i. Extension - FY16 Audit Plan
 15. BUSINESS FROM THE PRESIDENT
 16. BUSINESS FROM COUNCIL MEMBERS
 17. COMMENTS AND INPUT FROM ATTENDING CITIZENS
 18. ADJOURNMENT
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To request disability-related accommodations to participate in this meeting, please contact Jeannette Castronova at 410-638-3343 as soon as possible.