



COUNTY COUNCIL OF HARFORD COUNTY
AGENDA
April 7, 2015

PUBLIC HEARING

6:00 PM

- a. Bill 15-006 (Solar Power Purchase Agreement)
- b. Bill 15-007 (Plumbing Code)
- c. Resolution 006-15 (Joppa-Magnolia Volunteer Fire Company Financing)
- d. Resolution 009-15 (Master Water and Sewer Plan Spring 2015 Update)

LEGISLATIVE SESSION DAY 15-011

7:30 PM

1. CALL TO ORDER
 2. PLEDGE OF ALLEGIANCE
 3. OPENING PRAYER – Council Member Beulah
 4. PRESENTATION OF PROCLAMATIONS
 - a. April Fair Housing Month
 5. CITIZEN INPUT
 6. CONSIDERATION OF PETITIONS AND APPLICATIONS
 7. SPECIAL PRESENTATIONS
 - a. Bradley Killian, Director of Planning and Zoning, Land Use Master Plan
 8. APPROVAL OF MINUTES
 - a. LSD 15-009(March 17, 2015)
 9. INTRODUCTION AND CONSIDERATION OF RESOLUTIONS
 - a. Resolution 012-15 (Surplus Property - Soma Property - 1120 Baltimore Pike)
 11. INTRODUCTION OF BILLS
 - a. Bill 15-011 (Animal Control)
 - b. Bill 15-012(Repeal of Animal Control Advisory Commission)
 12. INTRODUCTION AND CONSIDERATION OF AMENDMENTS
 - a. Amendments 1-2 to Resolution 006-15 (Joppa Magnolia Volunteer Fire Company Financial)
 - b. Amendment 1 to Bill 15-007 (Plumbing Code)
 13. CALL FOR FINAL READING OF BILLS
 14. ENROLLMENT OF BILLS
 15. UNFINISHED BUSINESS
 16. NEW BUSINESS
 - a. Executive Order 15-02 (Animal Control)
 - b. Executive Order 15-03 (Risk Management)
 - c. Executive Appointments
 - I. Local Management Board
 - II. Towing Appeals Board
 - III. Healthy Community Planning Board
 - IV. Environmental Advisory Board
 17. BUSINESS FROM THE PRESIDENT
 18. BUSINESS FROM COUNCIL MEMBERS
 19. COMMENTS FROM ATTENDING CITIZENS
 20. ADJOURNMENT
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