



**COUNTY COUNCIL OF HARFORD COUNTY  
REVISED AGENDA  
September 15, 2015**

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**PUBLIC HEARING**

**6:00 PM**

- a. Resolution 020-15 (MD DEBED Loan & County Workforce Grant – Sephora USA, Inc.)
- b. Resolution 021-15 (MD DEBED Loan & County Workforce Grant -Medline Industries, Inc.)
- c. Resolution 022-15 (MD DEBED Loan & County Workforce Grant - Gordon Food Service, Inc.)
- d. Bill 15-016 (County Vehicles)
- e. Bill 15-017 (Historic Preservation Commission)
- f. Bill 15-018 (Revise Prior Bond Legislation)
- g. Bill 15-019 (Bond Authorization - CPI Bonds)
- h. Bill 15-020 (Bond Authorization - Water and Sewer Bonds)
- i. Bill 15-021 (Cultural Arts Advisory Board)

**LEGISLATIVE SESSION DAY 15-023**

**7:30 PM**

1. CALL TO ORDER
  2. PLEDGE OF ALLEGIANCE
  3. OPENING PRAYER – Council Member Vincenti
  4. PRESENTATION OF PROCLAMATIONS
  5. CITIZEN INPUT
  6. CONSIDERATION OF PETITIONS AND APPLICATIONS
  7. SPECIAL PRESENTATIONS
  8. APPROVAL OF MINUTES
    - a. Zoning Appeal Case No. 5827 – Wendy & Eric Nowakowski
    - b. LSD 15-022 (September 8, 2015)
  9. INTRODUCTION AND CONSIDERATION OF RESOLUTIONS
  10. INTRODUCTION OF BILLS
    - a. Bill 15-023 (Zoning-Agricultural-Commercial 267-73A)
    - b. Bill 15-024 (Fire Hydrant Petition - Glenwood)
    - c. Bill 15-025 (Fire Hydrant Petition - Baltimore Pike)
    - d. Bill 15-026 (Fire Hydrant Petition - Rockspring)
    - e. Bill 15-027 (Fallston Commercial Corridor Sewer Subdistrict)
    - ~~f. Bill 15-028 (Amendment to Master Plan & Land Use Element Plan)~~
  11. INTRODUCTION AND CONSIDERATION OF AMENDMENTS
    - a. Amendment No. 1 to Resolution 020-15(MD DEBED Loan & County Workforce Grant – Sephora USA, Inc.)
  12. CALL FOR FINAL READING OF BILLS
  13. ENROLLMENT OF BILLS
  14. UNFINISHED BUSINESS
    - a. Council Rules of Procedure
  15. NEW BUSINESS
    - a. County Executive Appointment
      - i. Director of Governmental & Community Relations
  16. BUSINESS FROM THE PRESIDENT
  17. BUSINESS FROM COUNCIL MEMBERS
  18. COMMENTS FROM ATTENDING CITIZENS
  19. ADJOURNMENT
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Next Legislative Session: October 6, 2015

Council Chambers - 212 South Bond Street, Bel Air, MD 21014

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*To request disability-related accommodations to participate in this meeting, please contact Jeannette Castronova at 410-638-3343 as soon as possible.*