



COUNTY COUNCIL OF HARFORD COUNTY
REVISED AGENDA
February 15, 2022

PUBLIC HEARING

7:15 PM

- a. Bill 22-001 (Appropriation-FY2022 Other Post-Employment Benefits)

LEGISLATIVE SESSION DAY 22-007

7:30 PM

1. CALL TO ORDER
2. PLEDGE OF ALLEGIANCE
3. OPENING PRAYER- President Vincenti
4. PRESENTATION OF PROCLAMATIONS
 - a. Harford Living Treasure – Lilma Huntley
5. CONSIDERATION OF PETITIONS, APPLICATIONS, APPOINTMENTS AND NOMINATIONS
 - a. Council Appointment
 - i. Harford Living Treasure – Lilma Huntley
6. SPECIAL PRESENTATIONS
 - a. Aberdeen Proving Ground Update
7. APPROVAL OF MINUTES
 - a. Case No. 5937 (Platinum Construction Group, LLC)
 - b. LSD 22-006 (February 8, 2022)
8. INTRODUCTION AND CONSIDERATION OF RESOLUTIONS
 - a. Resolution 001-22 (Approximately 124.84 Acres-Fender Farm)
 - b. Resolution 002-22 (300 St. Mary's Rd-Fender Farm)
 - c. Resolution 003-22 (1825A Castleon Rd-Klair)
 - d. Resolution 004-22 (236 Chestnut Hill Rd-Harkins)
 - e. Resolution 005-22 (3726 Smith Rd-McMillan)
 - f. Resolution 006-22 (842 Stansbury Rd-Grimmel Farms LLC)
 - g. Resolution 007-22 (Estate of Mary Ruth Jones and James Earl Taylor and Melissa Taylor)
 - h. Resolution 008-22 (3616 Grier Nursery-Zachary and Andrea Schmitt)
 - i. Resolution 009-22 (3614 Grier Nursery Rd-Luke Schmitt)
 - j. Resolution 012-22 (Authorization-Housing HUD Grant 2022)
 - k. Resolution 013-22 (Authorization-Transit MTA Grant Application)
 - l. Resolution 014-22 (Approval for Refunding and Refinancing by the Board of Education of Harford)
9. INTRODUCTION OF BILLS
 - a. **Bill 22-002 (Use of Certain Motorized Vehicles on Private Property)**
 - b. Bill 22-003 (Perryman Peninsula Moratorium)
10. INTRODUCTION AND CONSIDERATION OF AMENDMENTS
11. CALL FOR FINAL READING OF BILLS
12. ENROLLMENT OF BILLS
13. UNFINISHED BUSINESS
 - a. Rules of Procedure of the Harford County Council
 - i. Proposed Amendment to § VII. Council Agenda (B) Preparation
14. NEW BUSINESS
15. BUSINESS FROM THE PRESIDENT
16. BUSINESS FROM COUNCIL MEMBERS
17. COMMENTS AND INPUT FROM ATTENDING CITIZENS
18. ADJOURNMENT